

|                                                                                                                                                        |                                                                                                                                                                          |                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| No. <b>W 5982</b>                                                                                                                                      | <b>Due no later than Apr 30, 2003</b><br><b>Annual Report Form</b>                                                                                                       | 2. Registered Agent and Office <b>NO PO BOX</b>                                                                        |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | 1. Mailing Address - Correct in this box if applicable<br><br>BRIGHTON INVESTMENTS, LLC<br>DAVID W TURNBULL<br>12426 WEST EXPLORER DRIVE<br>SUITE 220<br>BOISE, ID 83713 | DAVID W TURNBULL<br>12426 WEST EXPLORER DRIVE<br>SUITE 220<br>BOISE, ID 83713<br><br>3. New Registered Agent Signature |

4. Limited Liability Companies: Enter Names and Addresses of Members.

| <u>Office held</u> | <u>Name</u>                                                                                      | <u>Street or P.O. Address</u>              | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------|-------------|--------------|------------|
| - member           | DAVID W. Turnbull,                                                                               | 10718. Clearvue Ct.                        | Eagle       | ID           | 83616      |
| - member           | The Tomlinson Family Benefactor<br>Trust dated April 7, 1982<br>c/o Thomas W. Tomlinson, Trustee | 3652 Monte Real<br>Escorido, CA 92029-7911 |             |              |            |

|                                                                                                |                                                                                                                                                                                                                                                                                                                 |                                    |                    |                                                                 |                     |
|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------|-----------------------------------------------------------------|---------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>W 5982</div> | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature <u>David W. Turnbull</u></td> <td style="width: 40%;">Date <u>4-8-03</u></td> </tr> <tr> <td>Name <small>(Typed or Printed)</small> <u>David W. Turnbull</u></td> <td>Title <u>member</u></td> </tr> </table> | Signature <u>David W. Turnbull</u> | Date <u>4-8-03</u> | Name <small>(Typed or Printed)</small> <u>David W. Turnbull</u> | Title <u>member</u> |
| Signature <u>David W. Turnbull</u>                                                             | Date <u>4-8-03</u>                                                                                                                                                                                                                                                                                              |                                    |                    |                                                                 |                     |
| Name <small>(Typed or Printed)</small> <u>David W. Turnbull</u>                                | Title <u>member</u>                                                                                                                                                                                                                                                                                             |                                    |                    |                                                                 |                     |