

No. 21010	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991		2. Registered Agent and Office NOT A P.O. BOX CRYSTAL P. BAKER HCR 60, BOX 205 BONNERS FERRY ID 83805				
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	E. Mailing Address: Please Correct If Not Correct		3. Incorporated Under The Laws of ID NO: 021010				
	HALL MOUNTAIN WATER ASSOCIA CRYSTAL P. BAKER HCR 60, BOX 205 BONNERS FERRY ID 83805						
4. Names and Addresses of Officers and Directors							
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>		
President:	Marvin Touch	HCR 60 BX	Portville	Id.	83853		
Secretary:	Crystal P. Baker	HCR 60 BX 205	Bonnars Ferry	Id.	83805		
Directors:	Chester Baker	HCR 60 BX 205	" "	" "	" "		
	Isabot Shelton	HCR 60	" "	" "	" "		
	Patricia Gardner	HCR 60	Portville	" "	83853		
5. Nature of Business Water assn.		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%;"> <tr> <td style="width: 50%;"> Signature <u>Crystal P. Baker</u> Name (Typed or Printed) <u>CRYSTAL P. BAKER</u> </td> <td style="width: 50%;"> Date <u>7-15-91</u> Title <u>Secretary</u> </td> </tr> </table>				Signature <u>Crystal P. Baker</u> Name (Typed or Printed) <u>CRYSTAL P. BAKER</u>	Date <u>7-15-91</u> Title <u>Secretary</u>
Signature <u>Crystal P. Baker</u> Name (Typed or Printed) <u>CRYSTAL P. BAKER</u>	Date <u>7-15-91</u> Title <u>Secretary</u>						