| No. C 87697 | | Due no later than Oct 31, 2010 | | 2. Registered Age | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|----------------------------------|---|--|--------------------------------|--|------------|----------------|--|
| Return to: | | Annual Report Form | | | RICHARD ELLIS | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. GUNTHERS INC DALE O GUNTHER 81 SOUTH 700 EAST AMERICAN FORK UT 84003 | | RIRIE ID 8344 | 235 2ND WEST RIRIE ID 83443 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | | |
| Office Held Na | ame | | Street or PO Address | City | State | Country | Postal Code | |
| | DALE O GUNTHER BLAINE GUNTHER | | 856 EAST 700 NORTH 75 EAST 1010 NORTH | AMERICAN FORK AMERICAN FORK | | USA USA | 84003 84003 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| UT С 87697 | | Signature: Paul S Zimmerman | | | Date: 08/12/2010 | | | |
| | | Name (type or print): Paul S Zimmerman | | | Title: Controller | | | |
| Processed 08/12/2010 | | * Electronically provided signatures are accepted as original signatures. | | | | | | |