

|  |                 |  |               |   |         |             |
|--|-----------------|--|---------------|---|---------|-------------|
| No. <b>C 182390</b>  |                 | <b>Due no later than Mar 31, 2013</b>  |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b>  |               | JAY LARSEN<br>348 W PARKCENTER BLVD<br>BOISE ID 83706 |         |             |
|  |                 | <b>1. Mailing Address: Correct in this box if needed.</b>                                      |               | 3. <u>New</u> Registered Agent Signature:*            |         |             |
|  |                 | IDAHO TECHNOLOGY COUNCIL, INC.<br>JAY LARSEN<br>348 W PARKCENTER BLVD<br>BOISE ID 83706        |               |   |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |  |               |   |         |             |
| Office Held  | Name            | Street or PO Address   | City          | State   | Country | Postal Code |
| DIRECTOR   | JIM GASAWAY     | 917 LUSK STREET  | BOISE         | ID  | USA     | 83706       |
| DIRECTOR   | MIKE LIDINSKY   | 2041 S COBALT POINT WAY  | MERIDIAN      | ID  | USA     | 83642       |
| DIRECTOR   | KRISS KIRCHHOFF | 2407 PARKSIDE DR.  | BOISE         | ID  | USA     | 83712       |
| DIRECTOR   | MARK SOLON      | 802 WEST BANNOCK STREET  | BOISE         | ID  | USA     | 83702       |
| DIRECTOR   | MIKE RYAN       | 1858 W. BRIDGE STREET  | BLACKFOOT     | ID  | USA     | 83221       |
| DIRECTOR   | MIKE REYNOLDS   | 8000 S. FEDERAL WAY  | BOISE         | ID  | USA     | 83707       |
| DIRECTOR   | BOB LOKKEN      | 225 N. 9TH STREET, SUITE 530   | BOISE         | ID  | USA     | 83702       |
| DIRECTOR   | DOUG JONES      | 1274 W. BERRYMORE DRIVE  | MERIDIAN      | ID  | USA     | 83646       |
| DIRECTOR   | PETER GOMBERT   | 404 SOUTH 8TH STREET   | BOISE         | ID  | USA     | 83706       |
| DIRECTOR   | ARCHIE CLEMINS  | 2041 S WHITE PINE LN   | BOISE         | ID  | USA     | 83706       |
| DIRECTOR   | HAVEN BAKER     | 999 MAIN ST., SUITE 1300   | BOISE         | ID  | USA     | 83702       |
| DIRECTOR   | KELLY ANDERSON  | 102 WEST MAIN STREET   | BURLEY        | ID  | USA     | 83318       |
| DIRECTOR   | RICH STUPPY     | 917 LUSK STREET  | BOISE         | ID  | USA     | 83706       |
| DIRECTOR   | RICH RAIMONDI   | 807 W WYNDEMERE DR   | BOISE         | ID  | USA     | 83702       |
| SECRETARY  | PETER MIDGLEY   | 960 BROADWAY AVE, SUITE 250  | BOISE         | ID  | USA     | 83706       |
| PRESIDENT  | LARSEN JAY      | 209 W. MAIN STREET, SUITE 200  | BOISE         | ID  | USA     | 83702       |
| DIRECTOR   | VON HANSEN      | 11311 W CHINDEN BLVD   | GARDEN CITY   | ID  | USA     | 83714       |
| DIRECTOR   | STEVE MYER      | 700 W IRONWOOD DR # 300  | COEUR D'ALENE | ID  | USA     | 83814       |
| DIRECTOR   | STEVE MCMASTER  | 1955 FREMONT AVE   | IDAHO FALLS   | ID  | USA     | 83402       |
| DIRECTOR   | SCOTT PEYRON    | 211 W. MAIN  | BOISE         | ID  | USA     | 83702       |
| DIRECTOR   | RIC GALE        | 3643 W CLEMENT RD  | BOISE         | ID  | USA     | 83704       |
| DIRECTOR   | MELANIE RUBOCKI | 1111 WEST JEFFERSON ST #500  | BOISE         | ID  | USA     | 83706       |
| DIRECTOR   | MATT RISSELL    | 923 S. BRIDGEWAY PL. #100  | EAGLE         | ID  | USA     | 83616       |
| DIRECTOR   | GEORGE MULHERN  | 802 W BANNOCK ST # 701   | BOISE         | ID  | USA     | 83702       |
| DIRECTOR   | CLAY YOUNG      | 3380 AMERICANA TERRACE #230  | BOISE         | ID  | USA     | 83706       |
| TREASURER  | MARCUS MCDONALD | #1700 101 SOUTH CAPITOL BLVD   | BOISE         | ID  | USA     | 83702       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 182390</b>  |                 | 6. Annual Report must be signed.*<br>Signature: Jay Larsen<br>Name (type or print): Jay Larsen |               | Date: 03/27/2013<br>Title: President                  |         |             |
| Processed 03/27/2013   |                 | * Electronically provided signatures are accepted as original signatures.                      |               |   |         |             |