

No. 64235	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1989		2. Registered Agent and Office
Return To  Secretary of State Room 203, Statehouse Boise, ID 83720  SEC. OF STATE * FINAL NOTICE ** NO FEE REQUIRED 89 OCT 18 AM 9 26	1. Mailing Address — Please Correct 64235	PAUL F. CRIPPS 6101 TONKIN DRIVE	BOISE ID 83704
	PAUL'S PAINT AND GLASS, INC. PAUL F. CRIPPS 6101 TONKIN DRIVE		3. Incorporated Under The Laws of IDAHO
	BOISE ID 83704		NO: 64235

## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Paul F. Cripps	6101 Tonkin Dr.	Boise,	Id.	83704
Secretary:	Aulin T. Cripps	6101 Tonkin Dr.	Boise,	Id.	83704
Directors:					

## 5. Nature of Business

MANUFACTURING & INSTALLATION  
ALUMINUM PRODUCTS

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Aulin T. Cripps  
Aulin T. Cripps

Date

Title

10-16-89  
Sec-Treas