


| No. C 140857 | Due no later than Oct 31, 2002 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|-------------------------------|---|--------------|------------|-----------|--------------------|-------------|-----------|----|-------|----------------|-------------|------------|--------------|-----|-------|--|--|--|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable X-L CABLE CORPORATION, INC. CT CORPORATION SYSTEM 300 N 6TH ST BOISE, ID 83702 | | CT CORPORATION SYSTEM 300 N 6TH ST BOISE, ID 83702 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>D. Chris Alexander</td> <td>PO Box 8080</td> <td>Covington</td> <td>WA</td> <td>98042</td> </tr> <tr> <td>Vice President</td> <td>Allen Sharp</td> <td>PO Box 585</td> <td>Orangerville</td> <td>UT.</td> <td>84537</td> </tr> </tbody> </table> | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | D. Chris Alexander | PO Box 8080 | Covington | WA | 98042 | Vice President | Allen Sharp | PO Box 585 | Orangerville | UT. | 84537 | | | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | |
| President | D. Chris Alexander | PO Box 8080 | Covington | WA | 98042 | | | | | | | | | | | | | | | | | | | |
| Vice President | Allen Sharp | PO Box 585 | Orangerville | UT. | 84537 | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: UTAH C 140857 | | 6. Signature  Name (Typed or Printed) <u>Allen Sharp</u> | | | Date <u>10-31-02</u> Title <u>VP</u> | | | | | | | | | | | | | | | | | | | |