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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------|---------------------|
| No. <b>W 103319</b>                                                                                                                                    |              | Due no later than May 31, 2012                                                                                                                                                              |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>WALKER SERVICES LLC<br>CHRIS WALKER<br>8451 W BEACHSIDE CT<br>GARDEN CITY ID 83714<br>USA |             | KAT WALKER<br>8451 W BEACHSIDE CT<br>GARDEN CITY ID 83714 |                     |
|                                                                                                                                                        |              |                                                                                                                                                                                             |             | 3. <u>New</u> Registered Agent Signature:*                |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                                                                             |             |                                                           |                     |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                                                        | City        | State                                                     | Country Postal Code |
| MANAGER                                                                                                                                                | CHRIS WALKER | 8451 W. BEACHSIDE CT                                                                                                                                                                        | GARDEN CITY | ID                                                        | USA 83714-6022      |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 103319</b>                                                                                          |              | 6. Annual Report must be signed.*<br>Signature: Kat Walker<br>Name (type or print): Kat Walker<br>Date: 03/12/2012<br>Title: Registered Agent                                               |             |                                                           |                     |
| Processed 03/12/2012                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                                                   |             |                                                           |                     |