

No. <b>W 67731</b>	<b>Due no later than Oct 31, 2015</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b>		BRANDON HAWKER 285 W FRANCIS BLACKFOOT ID 83221			
	HAWKER DEVELOPMENT, L.L.C. BRANDON HAWKER 87 NORTH 825 WEST MORELAND ID 83221		3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MANAGER	BRANDON HAWKER	87 NORTH 825 WEST	BLACKFOOT	ID		83221
5. Organized Under the Laws of:  <b>ID W 67731</b>		6. Annual Report must be signed.* Signature: Scott Schmitt Name (type or print): Scott Schmitt		Date: 08/21/2015 Title: Accountant		
Processed 08/21/2015		* Electronically provided signatures are accepted as original signatures.				