| [′] No. C 3442 | Du | Due no later than August 31, 2003 | | | 2. Registered Agent and Office NO PO BOX | | |
|--|------------------|---|----------------|-----------------------------------|--|--------------------------|--|
| Return to: SECRETARY OF STATE | 1 Mailine | Annual Report Form 1 Mailing Address - Correct in this box of applicable | | WILLIAM T JACOBSON | | | |
| 700 WEST JEFFERSOI | | PARK COPPER AND GOLD MINING COMPANY | | | 630 E MULLAN AVE | | |
| PO BOX 83720 BOISE, ID 83720-0080 | РО ВОХ 9 | PO BOX 968 | | | OSBURN, ID 83849 | | |
| NO FILING FEE IF RECEIVED BY DUE DAT | ' ' ' ' | OSBURN, ID 83849 | | 3. New Registered Agent Signature | | | |
| 4. Corporations: Ent | er Names and Bus | siness Addresses of Presid | ent. Secretary | and Director | S. | | |
| Office held Name | Str | reet or P.O. Address | <u>City</u> | Sta | te | <u>Zip</u> | |
| President Wil Secretary/Trea Man | | | | burn burn | | 83849-0968 83849-0821 | |
| Director Eo | nald R. Shor | rt 10674 Friar | Dr Hayd | en Lake | ID | 83835 | |
| | | | | | | | |
| 5. Organized Under the La IDAHO C 3442 | | 6. Signature Marqueta Name Printed) Marqueta | | | | 30/03 Treasurer | |