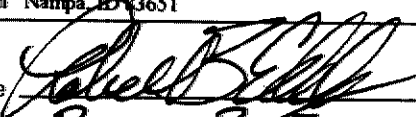


|                                                                                                                                                                                                                                                               |                                                                                                                                                                                           |                                                                                                                                                                                                                                                          |                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| No. <b>C104557</b>                                                                                                                                                                                                                                            | <b>Annual Report Form</b><br><i>Due No Later Than November 30,</i>                                                                                                                        | <b>1997</b>                                                                                                                                                                                                                                              | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><br><b>HOWARD D KEE</b><br><b>1615 8TH STREET SOUTH</b><br><br><b>NAMPA</b> ID <b>83651</b> |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>                                                                                                                                  | 1. Mailing Address - Please Correct, if Not Correct<br><br><b>VALLEY PLAZA RETIREMENT CENT</b><br><b>HOWARD D KEE</b><br><b>1615 8TH STREET SOUTH</b><br><br><b>NAMPA</b> ID <b>83651</b> |                                                                                                                                                                                                                                                          | 3. Organized Under the Laws of:<br><br><b>ID</b> <b>C104557</b>                                                                                     |
| <b>** FINAL NOTICE **</b>                                                                                                                                                                                                                                     |                                                                                                                                                                                           |                                                                                                                                                                                                                                                          |                                                                                                                                                     |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                                                                           |                                                                                                                                                                                                                                                          |                                                                                                                                                     |
| <u>Office held</u>                                                                                                                                                                                                                                            | <u>Name</u>                                                                                                                                                                               | <u>Street or P.O. Address</u>                                                                                                                                                                                                                            | <u>City</u> <u>State</u> <u>Zip</u>                                                                                                                 |
| Director                                                                                                                                                                                                                                                      | Howard D McKee                                                                                                                                                                            | 1615 8 <sup>th</sup> Street South                                                                                                                                                                                                                        | Nampa, ID 83651                                                                                                                                     |
| Director                                                                                                                                                                                                                                                      | B. Arleen McKee                                                                                                                                                                           | 1615 8 <sup>th</sup> Street South                                                                                                                                                                                                                        | Nampa, ID 83651                                                                                                                                     |
| Director                                                                                                                                                                                                                                                      | Robert B Eddy                                                                                                                                                                             | 1615 8 <sup>th</sup> Street South                                                                                                                                                                                                                        | Nampa, ID 83651                                                                                                                                     |
| Director                                                                                                                                                                                                                                                      | Jimmy Markham                                                                                                                                                                             | 1615 8 <sup>th</sup> Street South                                                                                                                                                                                                                        | Nampa, ID 83651                                                                                                                                     |
| Director                                                                                                                                                                                                                                                      | Christine A Harding                                                                                                                                                                       | 1615 8 <sup>th</sup> Street South                                                                                                                                                                                                                        | Nampa, ID 83651                                                                                                                                     |
| President                                                                                                                                                                                                                                                     | Jimmy Markham                                                                                                                                                                             | 1615 8 <sup>th</sup> Street South                                                                                                                                                                                                                        | Nampa, ID 83651                                                                                                                                     |
| V President                                                                                                                                                                                                                                                   | Christine A Harding                                                                                                                                                                       | 1615 8 <sup>th</sup> Street South                                                                                                                                                                                                                        | Nampa, ID 83651                                                                                                                                     |
| Secretary                                                                                                                                                                                                                                                     | Christine A Harding                                                                                                                                                                       | 1615 8 <sup>th</sup> Street South                                                                                                                                                                                                                        | Nampa, ID 83651                                                                                                                                     |
| Treasurer                                                                                                                                                                                                                                                     | Christine A Harding                                                                                                                                                                       | 1615 8 <sup>th</sup> Street South                                                                                                                                                                                                                        | Nampa, ID 83651                                                                                                                                     |
| 5.                                                                                                                                                                                                                                                            |                                                                                                                                                                                           | 6. <div style="margin-top: 20px;">           Signature  Date <u>10/21/97</u><br/>           Name (Typed or Printed) <u>ROBERT B. EDDY</u> Title <u>DIRECTOR</u> </div> |                                                                                                                                                     |

ISSUED: 10-04-1997

DO NOT TAPE OR STAPLE

5784