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| No. W 86003 | Due no later than Aug 31, 2018 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. CASA BLANCA APARTMENTS LLC SUSAN HADLEY 3538 S FIVE MILE RD BOISE ID 83709 | | SUSAN HADLEY 11938 W SILVERKING DR BOISE ID 83709 | | | |
| | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| MEMBER | JOHN HADLEY | 11204 W BLUECANYON | BOISE | ID | USA | 83713 |
| MEMBER | SUSAN HADLEY | 11938 W. SILVERKING DR. | BOISE | ID | USA | 83709 |
| MEMBER | DOUGLAS HADLEY | 3528 S. FIVE MILE ROAD | BOISE | ID | USA | 83709 |
| 5. Organized Under the Laws of: ID W 86003 | 6. Annual Report must be signed.* Signature: Susan Hadley Name (type or print): Susan Hadley | | Date: 07/05/2018 Title: member | | | |
| Processed 07/05/2018 | | * Electronically provided signatures are accepted as original signatures. | | | | |