

|                                                                                                                                                        |              |                                                                                                                                                           |       |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 171418</b>                                                                                                                                    |              | <b>Due no later than Feb 28, 2015</b>                                                                                                                     |       | <b>2. Registered Agent and Address (NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>SUMMIT LAKE ENTERTAINMENT, LTD.<br>JUSTIN BROWN<br>5428 N. CITADEL WAY<br>BOISE ID 83703 |       | JUSTIN BROWN<br>5428 N. CITADEL WAY<br>BOISE 83703 |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                                           |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                                           |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                      | City  | State                                              | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | JUSTIN BROWN | 5428 N. CITADEL WAY                                                                                                                                       | BOISE | ID                                                 | USA     | 83703       |  |
| SECRETARY                                                                                                                                              | JUSTIN BROWN | 5428 N. CITADEL WAY                                                                                                                                       | BOISE | ID                                                 | USA     | 83703       |  |
| 5. Organized Under the Laws of:<br><br><b>IL</b><br><b>C 171418</b>                                                                                    |              | 6. Annual Report must be signed.*<br>Signature: Justin Brown<br>Name (type or print): Justin Brown<br>Date: 02/06/2015<br>Title: President                |       |                                                    |         |             |  |
| Processed 02/06/2015                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                 |       |                                                    |         |             |  |