

No. <b>W 85623</b>		<b>Due no later than Jul 31, 2018</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  H47 TACTICAL, LLC DAN HAWKINS 2139 S ALASKA WAY MERIDIAN ID 83642		DANIEL K HAWKINS 2139 S ALASKA WAY MERIDIAN ID 83642			
				3. <u>New</u> Registered Agent Signature: *			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MANAGER	DAN HAWKINS	2139 S ALASKA WAY	MERIDIAN	ID	USA	83642	
5. Organized Under the Laws of:  <b>ID W 85623</b>		6. Annual Report must be signed.* Signature: Dan Hawkins Name (type or print): Dan Hawkins Date: 06/14/2018 Title: Manager					
Processed 06/14/2018		* Electronically provided signatures are accepted as original signatures.					