

|  |               |   |           |  |                     |
|--|---------------|---|-----------|--|---------------------|
| No. <b>C 207875</b>  |               | <b>Due no later than Nov 30, 2016</b>   |           | <b>2. Registered Agent and Address (NO PO BOX)</b> |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>BITTERROOT ARCHERS, INC.<br>GREG INGALLS<br>44149A RIVERVIEW DR.<br>KINGSTON ID 83839 |           | SARAH THOMAS<br>809 B STREET<br>PINEHURST ID 83850 |                     |
|  |               |   |           | 3. <u>New</u> Registered Agent Signature:*         |                     |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |   |           |  |                     |
| Office Held  | Name          | Street or PO Address  | City      | State  | Country Postal Code |
| TREASURER  | JAIME EDWARDS | 315 PARADISE LN   | PINEHURST | ID   | 83850               |
| PRESIDENT  | GREG INGALLS  | 44149A RIVERVIEW DR   | KINGSTON  | ID   | 83839               |
| VICE PRESIDENT   | KEN CLEMENT   | 9354 NOMAD COURT  | HAYDEN    | ID   | 83835               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 207875</b>  |               | 6. Annual Report must be signed.*<br>Signature: Jaime Edwards<br>Name (type or print): Jaime Edwards<br><br>Date: 11/21/2016<br>Title: Treasurer  |           |  |                     |
| Processed 11/21/2016   |               | * Electronically provided signatures are accepted as original signatures.   |           |  |                     |