

|                                                                                                                                                        |                |                                                                                                                                                   |           |                                                    |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------|---------|-------------|
| No. <b>C 50451</b>                                                                                                                                     |                | Due no later than Nov 30, 2009                                                                                                                    |           | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>SILVER VALLEY SENIORS, INC.<br>LOIS A PORTER<br>PO BOX 887<br>OSBURN ID 83849<br>USA |           | LOIS PORTER<br>726 MULLAN AVE<br>OSBURN ID 83849   |         |             |
|                                                                                                                                                        |                |                                                                                                                                                   |           | 3. <u>New</u> Registered Agent Signature:*         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                   |           |                                                    |         |             |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                              | City      | State                                              | Country | Postal Code |
| DIRECTOR                                                                                                                                               | CHARLES MOONEY | P.O. BOX 301                                                                                                                                      | SILVERTON | ID                                                 | USA     | 83867       |
| DIRECTOR                                                                                                                                               | JEAN CLAYMORE  | P.O. BOX 1274                                                                                                                                     | PINEHURST | ID                                                 | USA     | 83850       |
| DIRECTOR                                                                                                                                               | CHARLES ANGLE  | P.O. BOX 99                                                                                                                                       | OSBURN    | ID                                                 | USA     | 83849       |
| DIRECTOR                                                                                                                                               | LAWANNA WATTS  | P.O. BOX 150                                                                                                                                      | PINEHURST | ID                                                 | USA     | 83850       |
| DIRECTOR                                                                                                                                               | MIKE DUNNIGAN  | 259 COPPER                                                                                                                                        | MULLAN    | ID                                                 | USA     | 83846       |
| DIRECTOR                                                                                                                                               | JULIE ROBBINS  | P.O. BOX 1091                                                                                                                                     | OSBURN    | ID                                                 | USA     | 83849       |
| DIRECTOR                                                                                                                                               | PAT COVILL     | 4 WEST RIVERSIDE                                                                                                                                  | KELLOGG   | ID                                                 | USA     | 83837       |
| DIRECTOR                                                                                                                                               | PEGGY D WHITE  | P.O. BOX 308                                                                                                                                      | KINGSTON  | ID                                                 | USA     | 83839       |
| DIRECTOR                                                                                                                                               | DENISE NELSON  | 801 HUNTER                                                                                                                                        | MULLAN    | ID                                                 | USA     | 83846       |
| TREASURER                                                                                                                                              | JOYCE SHELKY   | P.O. BOX 549                                                                                                                                      | OSBURN    | ID                                                 | USA     | 83849       |
| DIRECTOR                                                                                                                                               | ARLO PETERSON  | P.O. BOX 2930                                                                                                                                     | HAYDEN    | ID                                                 | USA     | 83835       |
| PRESIDENT                                                                                                                                              | JOANN GROVES   | 902 S. DIVISION                                                                                                                                   | KELLOGG   | ID                                                 | USA     | 83837       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 50451</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Lois A. Porter<br>Name (type or print): Lois A. Porter<br>Date: 09/10/2009<br>Title: Site Manager |           |                                                    |         |             |
| Processed 09/10/2009                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                         |           |                                                    |         |             |