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|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| <b>No. C 140999</b>                                                                            | <b>Due no later than October 31, 2003</b><br><b>Annual Report Form</b>                                                           |                                                                                                                                 | 2. Registered Agent and Office <b>NO PO BOX</b><br>COLBY HACKBARTH<br>1977 NIAGRA<br>IDAHO FALLS, ID 83404 |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | 1. Mailing Address - Correct in this box, if applicable<br>CROWN CONCRETE COATINGS, INC.<br>1977 NIAGRA<br>IDAHO FALLS, ID 83404 |                                                                                                                                 | 3. <u>New</u> Registered Agent Signature                                                                   |
| <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>                                                   |                                                                                                                                  |                                                                                                                                 |                                                                                                            |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.     |                                                                                                                                  |                                                                                                                                 |                                                                                                            |
| <u>Office held</u>                                                                             | <u>Name</u>                                                                                                                      | <u>Street or P.O. Address</u>                                                                                                   | <u>City</u> <u>State</u> <u>Zip</u>                                                                        |
| Pres.                                                                                          | colby Hackbarth                                                                                                                  | 1168 E. 2 <sup>nd</sup> St.                                                                                                     | Idaho Falls, ID 83404                                                                                      |
| V. Pres.                                                                                       | April Hackbarth                                                                                                                  | " Same                                                                                                                          |                                                                                                            |
| 5. Organized Under the Laws of:<br>IDAHO<br>C 140999                                           |                                                                                                                                  | 6. Signature <u>April Hackbarth</u> Date <u>10/27/03</u><br>Name (Typed or Printed) <u>April Hackbarth</u> Title <u>V. Pres</u> |                                                                                                            |

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Do Not Tape or Staple