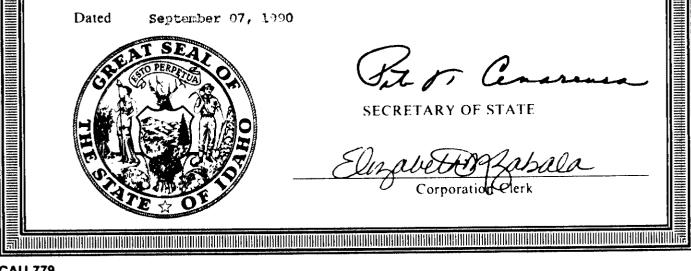


CERTIFICATE OF AUTHORITY **OF**

| MTNT | BAR | AMERICA. | TNC. | | |
|------|-----------|----------|------|--|--|
| | Land II-4 | | | | |

| 1, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that |
|---|
| duplicate originals of an Application of MINIBAR AMERICA, INC. |
| for a Certificate of Authority to transact business in this State. |
| duly signed and verified pursuant to the provisions of the Idaho Business Corporation Act, have |
| been received in this office and are found to conform to law. |
| ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of |
| Authority toMINIBAR AMERICA, INC. |
| to transact business in this State under the name MIMIBAR AMERICA, INC. |
| and attach hereto a duplicate original of the Application |
| for such Certificate. |

September 07, 1990 Dated



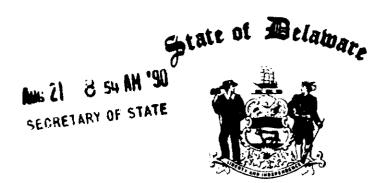
APPLICATION FOR CERTIFICATE OF AUTHORITY

(Profit Corporation)

| Or Francis | (Pront Corp. | oration) |
|--|-------------------------------|--|
| the Secretary of State of Idah Pursuant to Section 30-1-1 | 0, Idaho Code, the unders | signed Corporation here gray lies for such lift to of |
| uthority to transact business in | your State, and for that p | urpose submits the following statement: |
| The second of th | : Minibar America | SEGRETARY OF STATE |
| . The name of the corporation | 18 MILITAL ARELICA, | |
| . The name which it shall use i | n Idaho is <u>Minibar A</u> | America. Inc. |
| (To be used only when requ Board of Directors resolution | | th a name already on file. Must be accompanied by a in Idaho.) |
| . It is incorporated under the l | aws of <u>Delaware</u> | • |
| . The date of its incorporation | is February 14, 198 | and the period of its duration |
| is Perpetual | | |
| . The address of its principal | office in the state or countr | ry under the laws of which it is incorporated is |
| 1209 Orange Street, | Wilmington, Delawar | :e |
| The address to which corres | pondence should be addres | ssed, if different from that in item 5. |
| 4905 Del Ray Avenue, | Bethesda, Maryland | 1 20814 |
| . The street address of its prop | osed registered office in Ida | aho is 300 North 6th Street, |
| Boise, ID 83701 | | and the name of its proposed |
| registered agent in Idaho at t | hat address isCT_Cor | poration System |
| | | n the transaction of business in Idaho are: |
| To sell, rent, servi | | |
| 10 Selly leney Selvi | | - Career Career |
| The second secon | 14 of its discrete on | d officers are: |
| . The names and respective ac | ditesses of its directors and | d officers are. |
| Name | Office | Address |
| Thorbjorn Laag | Director - Drei | konigstrasse 35, 8022 Zurich, Switzerland |
| Thorbjorn Laag | President Dreil | konigstrasse 35, 8022 Zurich, Switzerland |
| Martin Wehr | Vice President | 106 Old Mill Rd., Avon, Connecticut 060 |
| Martin P. Schaffer | Secretary | 11921 Rockville Pike, #300, Rockville, |
| Margrit Bohren | Assist. Secreta | ry 4905 Del Ray Ave., Bethesda, MD 20814 |
| | | (continued on reverse) |
| | | (Communica on reverse) |

| Name | Office | Address |
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| | 70 11-11-11-11-11-11-11-11-11-11-11-11-11- | |
| 10. The corporation accepts and shall c Idaho. | omply with the pro | visions of the Constitution and the laws of the State of |
| | | |
| 11. This Application is accompanied by | a certificate of Co | rporate Status or Existence, duly authenticated by the |
| $\sigma \sim \sigma$ | ountry under the | laws of which it is incorporated. |
| Dated: 8-16-96 | | |
| | Minibar A | merica, Inc. |
| | | (Corporation Name) |
| | By <u>Martin</u> W | |
| | | Its District Vice resident please specify |
| | and | . Schaffer Marin / fridt |
| STATE OF Maryland | , | Its Secretary/ XXXIXIXIX SOCX DIXXIV (please specify) |
| |)) ss: | |
| COUNTY OF Montgomery |) | |
| 1, Dawn M. Damer | | , a notary public, do hereby certify that on |
| his day of | August | , 19 <u>90</u> , personally appeared before |
| ne Martin P. Schaffer | J | |
| 0 1 | | who being by me first duly sworn, declared that (a)he |
| s the <u>Secretary</u> | _ ofMw | bar America, Inc. |
| hat (a) (| Cana | |
| hat (s)he signed the foregoing document a he statements therein contained are true. | us <u>Secre</u> | of the corporation and that |
| | | David Co. |
| | ио | DAWN M. DAMER TARY PUBLIC STATE OF MARYLAND |
| • | M) | Commission Expires May 14, 1994 |
| · | | Sown M. Kamer |
| | , | Notary Public |

A CONTRACTOR OF THE PROPERTY O



Office of Secretary of State

I, MICHAEL HARKINS, SECRETARY OF STATE OF THE STATE OF DELAWARE DO HEREBY CERTIFY MINIBAR AMERICA, INC. IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE DATE SHOWN BELOW.



902055233

Michael Harkins Secretary of State

AUTHENTICATION:

12741181

DATE:

07/26/1990