

ISSUED: 07-04-1995

|                                                                                                                        |                                                                                    |  |                                                       |
|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--|-------------------------------------------------------|
| No. 101746                                                                                                             | Idaho Corporation Annual Report Form                                               |  | 2. Registered Agent and Office NOT A P.O. BOX         |
| Return To                                                                                                              | Due No Later Than November 30, 1995                                                |  | LARY S LARSON<br>428 PARK AVE                         |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080<br>* FIRST NOTICE *<br>NO FEE REQUIRED | 1. Mailing Address - Please Correct if Not Correct                                 |  | IDAHO FALLS ID 83405                                  |
|                                                                                                                        | IDA-JOE PRODUCE, INC.<br>LARY S LARSON<br>PO BOX 51219<br><br>IDAHO FALLS ID 83405 |  | 3. Incorporated Under The Laws of<br>ID<br>NO: 101746 |

## 4. Names and Addresses of Officers and Directors

|            | Name               | Street or P.O. Address | City     | State | Postal Code |
|------------|--------------------|------------------------|----------|-------|-------------|
| President: | JOE D. RIGGINS     | 722 N 2900 E           | Roberts, | Id    | 83444       |
| Secretary: | Barbara J. RIGGINS | 722 N 2900 E           | Roberts, | Id    | 83444       |
| Directors: |                    |                        |          |       |             |

## 5. Nature of Business

 POTATO  
 Fresh Packer

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

|                         |                           |       |        |
|-------------------------|---------------------------|-------|--------|
| Signature               | <i>Barbara J. Riggins</i> | Date  | 8/9/95 |
| Name (Typed or Printed) | Barbara J. RIGGINS        | Title | Sec    |