



W 25688

Page 1 of 1

No. W 25688	Due no later than Aug 31, 2016 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) MARJANA EDWARDS 213 E 450 S JEROME ID 83338																																			
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. HOBBY HORSE RANCH PROPERTIES, LLC 213 E 450 S JEROME ID 83338		3. New Registered Agent Signature. 																																			
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions. <table border="1"> <thead> <tr> <th>Manager or Member</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/></td> <td>MARJANA EDWARDS</td> <td>213 EAST 450 SOUTH</td> <td>JEROME,</td> <td>ID</td> <td></td> <td>83338</td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/>	MARJANA EDWARDS	213 EAST 450 SOUTH	JEROME,	ID		83338	Manager <input type="checkbox"/> Member <input type="checkbox"/>							Manager <input type="checkbox"/> Member <input type="checkbox"/>							Manager <input type="checkbox"/> Member <input type="checkbox"/>						
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5. Organized Under the Laws of: IDAHO W 25688		6. Signature:  Name (type or print): <u>MARJANA EDWARDS</u> Date: <u>09-07-16</u> Title: <u>MANAGER</u>																																				

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INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM