October 26, 1994

MOUNTAIN HOME CHRISTIAN... HARVEY TOWN 2545 ST JOHNS AVE BILLINGS MT 59102

RE: MOUNTAIN HOME CHRISTIAN...File Number C 59299

Dear Mr. Town:

Please find enclosed your recently submitted annual report for the 1994-1995 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

You have stated that your corporation has gone out of business or is not transacting business in Idaho. The records of this office, however, do not indicate that the corporation has filed a formal dissolution.

If you wish to formally dissolve your corporation, you must comply with the requirements of Section 30-1-92, Idaho Code, by filing Articles of Dissolution in duplicate with this office along with the required statutory fee of \$30.00. The Articles of Dissolution should be filed before December 1, 1994 or an annual report filed by December 1, 1994 to avoid forfeiture.

If instead you wish to just allow the corporation to forfeit its right to do business in Idaho, then please disregard any subsequent annual report forms which you may receive and the corporation will be automatically forfeited on December 1, 1994.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 334-2301.

Very truly yours,

Tonya Herold Corporate Division

Enclosures: cited

| Aug. S. S. S. S.   | INSTRUCTION   | IS ON REVERSE SIDE                              |   | <b>的形虫类类等</b>       |
|--|---|---|---|---------------------|
| No. 57299  | Idaho Corporation Annual Report Form  Due No Later Than November 1, 1994  1. Mailing Address - Please Corpor, Il Not Corned  MOUNTNIN HOME CHRISTIAN AND MIS- REV. RITHARD GORMAN 201 SAKER DRIVE |   | 2. Registered Agent and Office NOT A P.O. BOX: RICHARD GORMAN 203 BAKER DRIVE |                     |
| Return To  Secretary of State Room 203, Statehouse Boise, ID 83720  ** FINAL NOTICE ** |   |   |   |                     |
|  |   |   |   | 10 83547            |
|  |   |   | 3 incorporated Under The Laws of 15   |                     |
| NO FEE REQUIRED  | SPOH MEATHURE   |   | No: 59299   |                     |
| 4. Names and Addresses of Officer  | s and Directors   Name  | MUST BE PRINTED Street or P.O. Address          | <u>City</u>   | State Zip           |
| President:<br>Secretary:   | alaisa (  | om munity Chi                                   | what Mour   | etain Home          |
| Directors:   | CARIST C  | disolved.                                       | as of Augus   | + 1994.             |
|  | Place HE  | the below of                                    | address for a   | my further          |
|  | Commun  | ication.  | Thank you.  | / '                 |
|  |   |   |   | at at an impulation |
| 5. Nature of Business  | 6. I certify that the true, correct a Signature   | his Annual Report has been exa<br>and complete. | amined by me and is to the be   | et. 18/94           |
|  | Name (Typed or Printed)   | HARVEY A. TOWN                                  |   | Ver Super in tende  |
| New add  | ties o  | 1545 St. Johns 1                                | lue. Billings, Mt :   | 59602               |