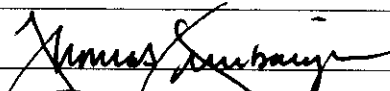
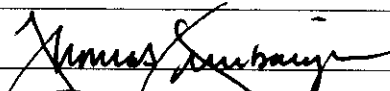
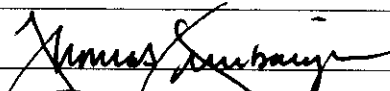


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| No. C 31662 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Due no later than March 31, 2004 Annual Report Form <div style="background-color: black; color: white; padding: 2px; text-align: left;">1. Mailing Address - Correct in this box, if applicable</div> LIMBAUGH RANCHES, INC. THOMAS LIMBAUGH P. O. BOX 426 FRUITLAND, ID 83619 | 2. Registered Agent and Office NO PO BOX THOMAS LIMBAUGH 401 NORTH WHITLEY FRUITLAND, ID 83619 3. <u>New</u> Registered Agent Signature |
|--|---|--|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|------------------|-------------------------------|-------------|--------------|------------|
| President | Thomas Limbaugh | P.O. Box 336 | Fruitland | ID | 83619 |
| Vice Pres | Mark Limbaugh | " | " | " | " |
| Secretary | Barbara Limbaugh | " | " | " | " |

| | | | | | |
|---|---|---|-----------------------|--|------------------------|
| 5. Organized Under the Laws of: <div style="text-align: center;">IDAHO C 31662</div> | 6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date <u>2/10/2004</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>Thomas Limbaugh</u></td> <td>Title <u>President</u></td> </tr> </table> | Signature  | Date <u>2/10/2004</u> | Name (Typed or Printed) <u>Thomas Limbaugh</u> | Title <u>President</u> |
| Signature  | Date <u>2/10/2004</u> | | | | |
| Name (Typed or Printed) <u>Thomas Limbaugh</u> | Title <u>President</u> | | | | |