

CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY

(Instructions on back of application)

2010 JUN 16 PM 2: 35

| The name of the limited liability co | mpany is: | STA | ATE OF IDAHO |
|---|--|----------------------|--|
| N | Mountain Bluebird, I | LLC | |
| The complete street and mailing a | ddresses of the | initial designated/ | principal office: |
| Market 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | ghton Road Valley | ford, WA 99036 | |
| (Street Address) | | | |
| (Mailing Address, if different than street address) | | | - - - - - - - - - - - |
| The name and complete street add | dress of the regi | stered agent: | |
| Business Filings Incorporated | | efferson, Suite 53 | 0, Boise, ID 83702 |
| (Name) | (Street Address) | | 4.4 |
| The name and address of at least company: | one member or | manager of the lis | mited liability |
| Name | | Address | |
| Marty Davis | 18305 Biscay | ne Blvd, Ste. 200 Av | entura , FL 33160 |
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| | | | |
| Mailing address for future correspondent | | | |
| 1111 West Jefferson, Suite 530 | , Boise, ID 837 | 02 | |
| P. A | | | |
| Future effective date of filing (option | nal): | | |
| | | | |
| nature of organizer(s). (An organizer is | a member, or is | | ; ; |
| ing in behalf of a member or members). | | Secretary | of State use only |
| 11. 2 - 1 | | | |
| mature Kwash | | | |
| nature | ### ### ### ### ### ### ### ### #### #### | | 9 |
| nature | Traction of the Park | 8 8 | |
| nature | Med all the Language of the La | Feetland 17/2004 | IDAHO SECRETARY OF STATE |

W94229