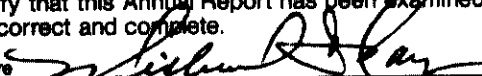


No. 83822	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1993</i>	2. Registered Agent and Office NOT A P.O. BOX JOHN BALDWIN 513 SOUTH 14TH COEUR D'ALENE ID 83814
Return To Secretary of State Room 203, Statehouse Boise, ID 83720	1. Mailing Address FORT SHERMAN APTS., INC. MICHAEL D. CARPER P. O. BOX 79 COEUR D'ALENE ID 83814	3. Incorporated Under The Laws of ID NO: 83822
* FIRST NOTICE * NO FEE REQUIRED		

4. Names and Addresses of Officers and Directors		MUST BE PRINTED OR TYPED		
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u> <u>Zip</u>
President: Secretary: Directors:	MICHAEL D. CARPER VIRGINIA A. CARPER	70 BOX 79 "	COEUR D'ALENE "	ID "

5. Nature of Business APARTMENT HOUSE	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.
	Signature  Name (Typed or Printed) MICHAEL D. CARPER
	Date 7/29/93 Title President