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| No. C 209698 | | Due no later than May 31, 2018 | | 2. Registered Agent and Address (NO PO BOX) | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. AMERICA FIRST CREDIT UNION ATTN MISSY KEY PO BOX 9199 OGDEN UT 84409-0199 | | MANDEE DAVIS 10356 W FAIRVIEW AVE #2 BOISE ID 83704 | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country Postal Code |
| PRESIDENT | JOHN LUND | 1344 W 4675 S | OGDEN | UT | 84409 |
| 5. Organized Under the Laws of: UT C 209698 | | 6. Annual Report must be signed.* Signature: Allyson Jorgensen Name (type or print): Allyson Jorgensen Date: 05/14/2018 Title: Financial Accountant | | | |
| Processed 05/14/2018 | | * Electronically provided signatures are accepted as original signatures. | | | |