| 6. 82715 | | | ي بن بياب معسد ديد د | |
|---|--|------------------------|---|-----------|
| No. Return To | Idaho Corporation Annual Report Form Due No Later Than November 1.1993 1. Mailing Address - 77 - 12 Corport II Most Corport NBA/NFL CHARITY GOLF CHALLENGE, DARRALL IMHOFF 339 N.E. 19TH AVE. | | 2. Registered Agent and Office NOT A P.O. BOX JACK RUCKER 2480 SOUTH SWALLOWTAIL LAY. | |
| Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED | | | | |
| | HILLSBORG | OR 971,24 | of ID NO: 82715 | |
| 4. Names and Addresses of Officer | s and Directors | MUST BE PRINTED O | R TYPED | |
| | Name | Street or P.O. Address | City | State Zip |
| Secretary: Jack Ru | T. Inhoff skee | 339 N.E. 1944 | AC' LALICIPOLO | OK 47124 |
| Directors: (Sene as a | bane) | 2480 S. Swal | Moutai Lana | 83706 |

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