

No. W 21735	Due no later than Dec 31, 2011 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) CLAUDE M GILLESPIE III 270 E 50TH STREET BOISE ID 83714																					
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. MARIPOSA LABS, LLC CLAUDE M GILLESPIE PO BOX 1779 BOISE ID 83701 USA		3. <u>New</u> Registered Agent Signature.																					
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.																								
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Manager or Member</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or PO Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Country</th> <th style="text-align: left;">Postal Code</th> </tr> </thead> <tbody> <tr> <td colspan="7"> Manager <input checked="" type="radio"/> Member <input type="radio"/> (circle one) </td> </tr> <tr> <td colspan="7"> Claude M. Gillespie III 649 N. Morningside Way Boise ID 83712 </td> </tr> </tbody> </table>				Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	Manager <input checked="" type="radio"/> Member <input type="radio"/> (circle one)							Claude M. Gillespie III 649 N. Morningside Way Boise ID 83712						
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5. Organized Under the Laws of: <div style="text-align: center; font-weight: bold;">IDAHO W 21735</div>		6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 70%;">Signature: <u>Claude M. Gillespie III</u></td> <td style="width: 30%;">Date: <u>1/9/12</u></td> </tr> <tr> <td>Name (type or print): <u>Claude M. Gillespie III</u></td> <td>Title: <u>President</u></td> </tr> </table>		Signature: <u>Claude M. Gillespie III</u>	Date: <u>1/9/12</u>	Name (type or print): <u>Claude M. Gillespie III</u>	Title: <u>President</u>																	
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INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM