


No. <b>C 140381</b>	<b>Due no later than August 31, 2004</b>		2. Registered Agent and Office <b>NO PO BOX</b>																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>Annual Report Form</b>																				
	1. Mailing Address - Correct in this box, if applicable  L.T. QUALITY BUILDERS, INC. C TIMOTHY HOPKINS 428 PARK AVE IDAHO FALLS, ID 83402		C TIMOTHY HOPKINS 428 PARK AVE IDAHO FALLS, ID 83402  3. <u>New</u> Registered Agent Signature																		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President &amp; Director</td> <td>Lawrence Thompson</td> <td>P. O. Box 253, Wilson,</td> <td>WY</td> <td>83014</td> <td></td> </tr> <tr> <td>Secretary &amp; Director</td> <td>Joanna Mary Thompson</td> <td>P. O. Box 253, Wilson,</td> <td>WY</td> <td>83014</td> <td></td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President & Director	Lawrence Thompson	P. O. Box 253, Wilson,	WY	83014		Secretary & Director	Joanna Mary Thompson	P. O. Box 253, Wilson,	WY	83014	
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																
President & Director	Lawrence Thompson	P. O. Box 253, Wilson,	WY	83014																	
Secretary & Director	Joanna Mary Thompson	P. O. Box 253, Wilson,	WY	83014																	
5. Organized Under the Laws of:  IDAHO C 140381	6.  Signature _____ Date <u>June 15, 2004</u>  Name <small>(Type or Printed)</small> <u>C. Timothy Hopkins</u> Title <u>Registered Agent</u>																				

Issued 06/01/2004

Do Not Tape or Staple

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