

| No. 46164 | Idaho Corporation Annual Report Form Due No Later Than November 1, 1994 | | 2. Registered Agent and Office RONALD I. GUSTIN LEWISTON-NEZ PERCE CTY AIRPOR LEWISTON ID 83501 | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|-------------------------------|--|--------------|------------|-------------|-------------------------------|-------------|--------------|------------|------------|-----------------|-------------|----------|----|-------|------------|------------------|---|---|---|---|------------|--|--|--|--|--|
| Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED | 1. Mailing Address — GUSTIN AVIATION, INC. RONALD I. GUSTIN P.O. BOX 519 LEWISTON ID 83501 | | 3. Incorporated Under The Laws of ID NO: 46164 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th data-bbox="34 409 414 452"></th> <th data-bbox="414 409 728 452"><u>Name</u></th> <th data-bbox="728 409 1062 452"><u>Street or P.O. Address</u></th> <th data-bbox="1062 409 1356 452"><u>City</u></th> <th data-bbox="1356 409 1488 452"><u>State</u></th> <th data-bbox="1488 409 1633 452"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td data-bbox="34 452 414 494">President:</td> <td data-bbox="414 452 728 494">Ronald I Gustin</td> <td data-bbox="728 452 1062 494">3517 5th St</td> <td data-bbox="1062 452 1356 494">Lewiston</td> <td data-bbox="1356 452 1488 494">ID</td> <td data-bbox="1488 452 1633 494">83501</td> </tr> <tr> <td data-bbox="34 494 414 537">Secretary:</td> <td data-bbox="414 494 728 537">Shirley A Gustin</td> <td data-bbox="728 494 1062 537">✓</td> <td data-bbox="1062 494 1356 537">✓</td> <td data-bbox="1356 494 1488 537">✓</td> <td data-bbox="1488 494 1633 537">✓</td> </tr> <tr> <td data-bbox="34 537 414 841">Directors:</td> <td data-bbox="414 537 728 841"></td> <td data-bbox="728 537 1062 841"></td> <td data-bbox="1062 537 1356 841"></td> <td data-bbox="1356 537 1488 841"></td> <td data-bbox="1488 537 1633 841"></td> </tr> </tbody> </table> | | | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Ronald I Gustin | 3517 5th St | Lewiston | ID | 83501 | Secretary: | Shirley A Gustin | ✓ | ✓ | ✓ | ✓ | Directors: | | | | | |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | |
| President: | Ronald I Gustin | 3517 5th St | Lewiston | ID | 83501 | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | Shirley A Gustin | ✓ | ✓ | ✓ | ✓ | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business Aircraft Maintenance | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Ronald I Gustin</u> Name (Typed or Printed) Ronald I Gustin Date 7-12-94 Title Pres | | | | | | | | | | | | | | | | | | | | | | | | | | | |