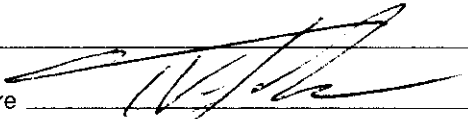


| <b>No. C 137048</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Due no later than January 31, 2006</b><br><b>Annual Report Form</b>                                                                                                                                        |                               | 2. Registered Agent and Office <b>NO PO BOX</b>                                                                        |                    |             |                               |             |              |            |            |                       |                              |  |  |  |            |   |                 |    |       |  |          |   |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|------------|-----------------------|------------------------------|--|--|--|------------|---|-----------------|----|-------|--|----------|---|--|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>VANLOHUIZEN, INC.<br>2190 IRONWOOD CENTER DR #2<br>COEUR D'ALENE, ID 83814                                                              |                               | TIMOTHY VANLOHUIZEN<br>2190 IRONWOOD CENTER DR # 2<br>COEUR D'ALENE, ID 83814<br><br>3. New Registered Agent Signature |                    |             |                               |             |              |            |            |                       |                              |  |  |  |            |   |                 |    |       |  |          |   |  |  |  |  |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b><br><table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President-</td> <td>Timothy Van Lohuizen,</td> <td>2190 Ironwood Center Dr. # 2</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Secretary-</td> <td>"</td> <td>Coeur d. Alene,</td> <td>ID</td> <td>83814</td> <td></td> </tr> <tr> <td>Director</td> <td>"</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                                                                                               |                               |                                                                                                                        | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President- | Timothy Van Lohuizen, | 2190 Ironwood Center Dr. # 2 |  |  |  | Secretary- | " | Coeur d. Alene, | ID | 83814 |  | Director | " |  |  |  |  |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>Name</u>                                                                                                                                                                                                   | <u>Street or P.O. Address</u> | <u>City</u>                                                                                                            | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |            |                       |                              |  |  |  |            |   |                 |    |       |  |          |   |  |  |  |  |
| President-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Timothy Van Lohuizen,                                                                                                                                                                                         | 2190 Ironwood Center Dr. # 2  |                                                                                                                        |                    |             |                               |             |              |            |            |                       |                              |  |  |  |            |   |                 |    |       |  |          |   |  |  |  |  |
| Secretary-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | "                                                                                                                                                                                                             | Coeur d. Alene,               | ID                                                                                                                     | 83814              |             |                               |             |              |            |            |                       |                              |  |  |  |            |   |                 |    |       |  |          |   |  |  |  |  |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | "                                                                                                                                                                                                             |                               |                                                                                                                        |                    |             |                               |             |              |            |            |                       |                              |  |  |  |            |   |                 |    |       |  |          |   |  |  |  |  |
| 5. Organized Under the Laws of:<br><br><b>IDAHO</b><br><b>C 137048</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6. <br>Signature _____ Date <u>11-9-05</u><br>Name (Typed or Printed) <u>Timothy J. Van Lohuizen</u> Title <u>President</u> |                               |                                                                                                                        |                    |             |                               |             |              |            |            |                       |                              |  |  |  |            |   |                 |    |       |  |          |   |  |  |  |  |