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|---|----------------|---|-------|---|---------|-------------|--|
| No. W 39544 | | Due no later than May 31, 2012 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. MAIN STREET USA LLC SCOTT R HAXTON 671 E RIVERPARK LN STE 120 BOISE ID 83706 USA | | SCOTT R HAXTON 410 WEST MAYFAIR CT BOISE ID 83706 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MANAGER | SCOTT R HAXTON | 410 WEST MAYFAIR CT | BOISE | ID | USA | 83706 | |
| MANAGER | KEN JENKINS | 2133 W BOISE AVE | BOISE | ID | USA | 83706 | |
| 5. Organized Under the Laws of: ID W 39544 | | 6. Annual Report must be signed.* Signature: Scott R. Haxton Name (type or print): Scott R. Haxton | | | | | |
| | | Date: 03/08/2012 Title: Member | | | | | |
| Processed 03/08/2012 * Electronically provided signatures are accepted as original signatures. | | | | | | | |