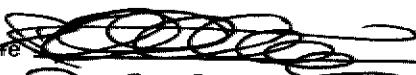


No. C 87017	Annual Report Form <i>Due No Later Than November 30,</i> 1997		2. Registered Agent and Office NOT A P.O. BOX ADAM G ACKERMAN 134 NORTH 3300 EAST RIGBY ID 83442																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct SILVER CREEK DISTILLERS, INC ADAM G ACKERMAN 134 N 330 EAST																				
* FIRST NOTICE *	RIGBY	ID 83442 5630	3. Organized Under the Laws of: ID C 87017																		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																					
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres./Treas.</td> <td>Philip G. Ottley</td> <td>P.O. Box 8530</td> <td>Hobe Sound</td> <td>FL</td> <td>33475</td> </tr> <tr> <td>V.P./Sec'y.</td> <td>Jack F. Kennedy</td> <td>P.O. Box 180</td> <td>Rancho Santa Fe</td> <td>CA</td> <td>92067</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Pres./Treas.	Philip G. Ottley	P.O. Box 8530	Hobe Sound	FL	33475	V.P./Sec'y.	Jack F. Kennedy	P.O. Box 180	Rancho Santa Fe	CA	92067
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5.		6.																			
		Signature  Date <u>July 14, 1997</u> Name (Typed or Printed) <u>P. G. OTTLEY</u> Title <u>PRES.</u>																			

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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