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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------|---------|
| No. <b>W 107171</b>                                                                                                                                    |              | <b>Due no later than Oct 31, 2014</b>                                                                                                                                              |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>                    |         |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>DC TRUCKS, LLC<br>DEREK C ENCE<br>2235 E 25TH ST STE 200<br>IDAHO FALLS ID 83404 |             | BALL MANAGEMENT LLC<br>2235 E 25TH ST STE 200<br>IDAHO FALLS ID 83404 |         |
|                                                                                                                                                        |              |                                                                                                                                                                                    |             | 3. <u>New</u> Registered Agent Signature:*                            |         |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                                                                    |             |                                                                       |         |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                                               | City        | State                                                                 | Country |
| MEMBER                                                                                                                                                 | DEREK C ENCE | 2235 E 25TH ST SUITE 200                                                                                                                                                           | IDAHO FALLS | ID                                                                    | USA     |
| Postal Code 83404                                                                                                                                      |              |                                                                                                                                                                                    |             |                                                                       |         |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 107171</b>                                                                                          |              | 6. Annual Report must be signed.*<br>Signature: Derek C Ence<br>Name (type or print): Derek C Ence                                                                                 |             |                                                                       |         |
|                                                                                                                                                        |              | Date: 09/08/2014<br>Title: Member                                                                                                                                                  |             |                                                                       |         |
| Processed 09/08/2014                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                                          |             |                                                                       |         |