

|  |                    |   |             |  |         |             |  |
|--|--------------------|---|-------------|--|---------|-------------|--|
| No. <b>C 148430</b>  |                    | <b>Due no later than Mar 31, 2018</b>   |             | <b>2. Registered Agent and Address (NO PO BOX)</b>                 |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>HUNTSMAN FINANCIAL SERVICES, INC.<br>GREGORY L HUNTSMAN<br>2735 LONE PINE DRIVE<br>IDAHO FALLS ID 83404 |             | GREGORY J EHARDT<br>2235 E 25TH ST STE 290<br>IDAHO FALLS ID 83404 |         |             |  |
|  |                    |   |             | 3. <u>New</u> Registered Agent Signature: *                        |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |   |             |  |         |             |  |
| Office Held  | Name               | Street or PO Address  | City        | State  | Country | Postal Code |  |
| SECRETARY  | MICHELE HUNTSMAN   | 2735 LONE PINE DRIVE  | IDAHO FALLS | ID   | USA     | 83404       |  |
| PRESIDENT  | GREGORY L HUNTSMAN | 2735 LONE PINE DRIVE  | IDAHO FALLS | ID   | USA     | 83404       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 148430</b>  |                    | 6. Annual Report must be signed.*<br>Signature: Greg Huntsman<br>Name (type or print): Greg Huntsman<br>Date: 02/03/2018<br>Title: President  |             |  |         |             |  |
| Processed 02/03/2018   |                    | * Electronically provided signatures are accepted as original signatures.   |             |  |         |             |  |