

| No. 065512 | Idaho Corporation Annual Report Form Due No Later Than November 1, 1988 | 2. Registered Agent and Office | | | | | | | | | | |
|---|--|---|-------|------------------------|------|-------|-----|--|------------------------------|--|--|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE JUN 9 9 36 AM '88 | 1. Mailing Address — Please Correct 065512 | C T CORPORATION SYSTEM 300 NORTH 6TH STREET BOISE, IDAHO 83701 | | | | | | | | | | |
| | PASCHEN CONTRACTORS, INC. MARK P. CHASERSKI 2739 ELSTON AVENUE CHICAGO, ILLINOIS 60647 | 3. Incorporated Under The Laws of STATE OF DELAWARE | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th data-bbox="19 399 404 430">Name</th> <th data-bbox="404 399 1053 430">Street or P.O. Address</th> <th data-bbox="1053 399 1197 430">City</th> <th data-bbox="1197 399 1346 430">State</th> <th data-bbox="1346 399 1602 430">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="19 430 404 547"> President: Secretary: Directors: </td> <td colspan="4" data-bbox="404 430 1602 547" style="text-align: center; vertical-align: middle;"> SEE ATTACHED SCHEDULE </td> </tr> </tbody> </table> | | | Name | Street or P.O. Address | City | State | Zip | President: Secretary: Directors: | SEE ATTACHED SCHEDULE | | | |
| Name | Street or P.O. Address | City | State | Zip | | | | | | | | |
| President: Secretary: Directors: | SEE ATTACHED SCHEDULE | | | | | | | | | | | |
| 5. Nature of Business | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. | | | | | | | | | | | |
| GENERAL CONTRACTOR | Signature <i>James R. Lara</i> Name (Typed or Printed) JAMES R. LARA | Date 7-11-88 Title Secy + VP | | | | | | | | | | |

 NAME &
 SOCIAL SECURITY NO.

 HENRY D. PASCHEN
 SS# [REDACTED]
 ROBERT L O'NEIL II
 SS# [REDACTED]
 JAMES R. PAPA
 SS# [REDACTED]

TITLE

 CHAIRMAN OF THE BOARD

 DIRECTOR

 DIRECTOR

ADDRESS

 1430 N. LAKE SHORE DR
 CHICAGO, IL, 60610
 20 WEST WESTMINSTER
 LAKE FOREST, IL 60045
 741 SHERMAN STREET
 MELROSE PARK, IL 60160

A. Please correct any

B. You may change
 address must be
 any necessary ch

C. You must enter cc

D. This report must
 agent or attorney

E. Return completed

OFFICERS

 NAME &
 SOCIAL SECURITY NO.

 ROBERT L O'NEIL II
 SS# [REDACTED]
 HENRY D. PASCHEN
 SS# [REDACTED]
 MARJORIE P. O'NEIL
 SS# [REDACTED]
 JAMES R. PAPA
 SS# [REDACTED]
 WILLIAM C. PASCHEN
 SS# [REDACTED]
 JOHN J. PASCHEN
 SS# [REDACTED]
 DANIEL F. MEYER
 SS# [REDACTED]
 ROBERT F. ZITEK
 SS# [REDACTED]
 TIMOTHY J. PEARSON
 SS# [REDACTED]
 MARSHALL W. OLSON JR.
 SS# [REDACTED]
 LYLE R. SHEAR
 SS# [REDACTED]

TITLE

 PRESIDENT

 TREASURER

 VICE-PRESIDENT

 SR V-P, CFO & SECY

 VICE-PRESIDENT

 VICE-PRESIDENT

 VICE-PRESIDENT

 VICE-PRESIDENT

 ASST TREASURER

 VICE-PRES

 VICE-PRES

ADDRESS

 20 WEST WESTMINSTER
 LAKE FOREST, IL 60045
 1430 N. LAKE SHORE DR
 CHICAGO, IL. 60610
 345 FULLERTON PARKWAY
 CHICAGO, IL 60614
 741 SHERMAN STREET
 MELROSE PARK, IL 60160
 1833 CLOVER ROAD
 NORTHBROOK, IL 60062
 409 GREENWOOD
 EVANSTON, IL 60201
 30 SEQUOIA COURT
 LAKE FOREST, IL 60045
 12 GLENoble CT.
 OAK BROOK, IL. 60521
 3827 N WILTON
 CHICAGO, IL 60613
 3615 GLENDENNING
 DOWNERS GR, IL 60515
 201 W. 6th STREET
 MANTENO, IL. 60950

registered office
 ours. Please make

anager, accountant.