

|  |                 |  |            |  |         |                  |  |
|--|-----------------|--|------------|--|---------|------------------|--|
| No. <b>W 19428</b>   |                 | Due no later than May 31, 2017<br><b>Annual Report Form</b>  |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>PREMIER HOSTING LLC<br>RUSSELL R MANN<br>PO BOX 3157<br>POST FALLS ID 83877 |            | CAMRON PHILLIPS<br>924 SHERMAN AVE<br>COEUR D'ALENE ID 83814 |         |                  |  |
|  |                 |  |            | 3. <u>New</u> Registered Agent Signature:*                   |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                 |  |            |  |         |                  |  |
| Office Held  | Name            | Street or PO Address   | City       | State  | Country | Postal Code      |  |
| MEMBER   | RUSSELL R. MANN | PO BOX 3157  | POST FALLS | ID   | USA     | 83877-3157       |  |
| 5. Organized Under the Laws of:  |                 | 6. Annual Report must be signed.*  |            |  |         |                  |  |
| <b>ID<br/>W 19428</b>  |                 | Signature: Russell Mann  |            |  |         | Date: 05/28/2017 |  |
|  |                 | Name (type or print): Russell Mann   |            |  |         | Title: Manager   |  |
| Processed 05/28/2017   |                 | * Electronically provided signatures are accepted as original signatures.  |            |  |         |                  |  |