| Vo. C 67379  | Annual Report Form  Due No Later Than November 30. 1995  | 2. Registered Agent and Office NOT A P.O. BOX |                   |                      |
|--|--|---|-------------------|----------------------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON | Mailing Address - Please Correct, If Not Correct   | VERLIN FREEMAN<br>5211 BETHEL                 |                   |                      |
| PO BOX 83720<br>BOISE, ID 83720-0080                   | VERLIN FREEMAN<br>5211 BETHEL  | 301SE   | I                 |                      |
| NO FEE REQUIRED  |  | 3. Organized Under the Laws of:               |                   |                      |
|  | Addresses of President, Secretary and Directors or Names and Addresses of  Managers or  Members            | (check one)                                   | <u>F</u>          | <u> </u>             |
| Office held Name PRESIDENT VERLIN                      | FreeMan SZII Bethel St.  | city<br>Boise                                 | $\mathcal{I}_{d}$ | <u>Zip</u><br>8370 ム |
| 11 0   | a Freeman 5211 Bethel ST.  | Boise   | Id.               | 83706                |
|  |  |   | ,                 |                      |
|  |  |   |                   |                      |
| NATURE OF BUSINESS                                     | 6. I certify that this Annual Report has been extended the knowledge true correct and complete.  Signature | -   |                   | best of my           |
| HEATING AND REF  | RISERATION ame (Typed or Venlin Free M   | <u>ra√</u> Title                              | presi             | deNT                 |
| ISSUED: 07-06-19                                       | 995  |   | 21353             | 23                   |
| · And Andrews  |  |   |                   |                      |