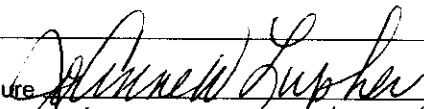
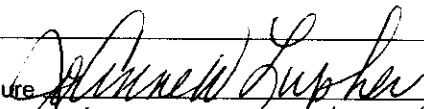
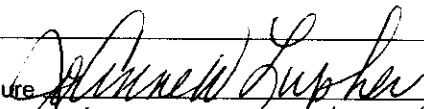


No. C 138504	Due no later than Apr 30, 2003 Annual Report Form	2. Registered Agent and Office NO PO BOX MARK L LUPHER HC 61 BOX 3016 CHALLIS, ID 83226
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable EPICENTER AQUACULTURE, INC. PO BOX 336 CHALLIS, ID 83226	3. <u>New</u> Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
President	MARK L. Luper	HC 61, Box 3016	Challis	ID	83226
V Pres.	Johannes AD Lambregts	19780 Danbury Circle	IDAHO Falls	ID	83401
Sec/Treas	Jo Anne W Luper	HC 61, Box 3016	Challis	ID	83226

5. Organized Under the Laws of: IDAHO C 138504	6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 40%;">Signature </td> <td style="width: 20%;">Date 5/14/03</td> </tr> <tr> <td>Name (Typed or Printed) Jo Anne W Luper</td> <td>Title Sec/Treas</td> </tr> </table>	Signature 	Date 5/14/03	Name (Typed or Printed) Jo Anne W Luper	Title Sec/Treas
Signature 	Date 5/14/03				
Name (Typed or Printed) Jo Anne W Luper	Title Sec/Treas				