

|  |                |   |         |   |         |             |
|--|----------------|---|---------|---|---------|-------------|
| No. <b>C 80411</b>   |                | <b>Due no later than Jan 31, 2018</b>   |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>FRANKLIN COUNTY HIGH MARKERS SNOWMOBILE<br>ASSOCIATION, INC.<br>RIVER MCKAY<br>4888 EAST. BEAR CREEK ROAD<br>PRESTON ID 83263-5013<br>USA |         | DEBBIE PORTER<br>4899 WEST HWY 36<br>WESTON ID 83286-5013 |         |             |
|  |                |   |         | 3. <u>New</u> Registered Agent Signature:*                |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |   |         |   |         |             |
| Office Held  | Name           | Street or PO Address  | City    | State   | Country | Postal Code |
| SECRETARY  | RIVER MCKAY    | 4888 E BEAR CREEK ROAD  | PRESTON | ID  | USA     | 83263-5013  |
| PRESIDENT  | KORY ARGYLE    | 506 WEST 800 NORTH  | PRESTON | ID  | USA     | 83263       |
| VICE PRESIDENT   | DREW BASSETT   | 4600 S 3200 W   | WESTON  | ID  | USA     | 83286-5013  |
| DIRECTOR   | CHRIS PITKIN   | 473 SOUTH STATE STREET  | PRESTON | ID  | USA     | 83263       |
| DIRECTOR   | CHRIS GROLL    | 106 BEAR RIVER BLUFFS   | PRESTON | UT  | USA     | 83263       |
| DIRECTOR   | KENNON JEPPSON | 2055 WEST 5400 NORTH  | BENSON  | UT  | USA     | 84335       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 80411</b>   |                | 6. Annual Report must be signed.*<br>Signature: River McKay<br>Name (type or print): River McKay<br><br>Date: 12/07/2017<br>Title: Secretary  |         |   |         |             |
| Processed 12/07/2017   |                | * Electronically provided signatures are accepted as original signatures.   |         |   |         |             |