

No. C 28300	Annual Report Form Due No Later Than November 30, 1996	2. Registered Agent and Office NOT A P.O. BOX TERRENCE R. WHITE 104 9TH AVENUE SOUTH NAMPA ID 83651
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct KIWANIS CLUB OF NAMPA, INC. P. O. BOX 1094	3. Organized Under the Laws of: ID C 28300
* FIRST NOTICE *	NAMPA ID 83651	

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
Pres.	Philip A. Peterson	PO Box 1094	Nampa	ID	83651
Sec.	Michele Marcum	✓	"	"	"
Director	Bill Deal	✓	"	"	"
✓	Jerry Jutting	✓	"	"	"
✓	Greg Tolsen	✓	"	"	"
✓	Stu Hartley	✓	"	"	"
✓	Doug Rosen	✓	"	"	"
✓	Debra King	✓	"	"	"

5. **NATURE OF BUSINESS**

SERVICE CLUB

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature *Philip A. Peterson* Date 7-16-96

Name (Typed or Printed) PHILIP A. PETERSON Title PRESIDENT

ISSUED: 07-06-1996

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