

|                                                                                                |                  |                                                              |                                                                        |                                                 |            |
|------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------|------------|
| No. <b>C 156501</b>                                                                            |                  | <b>Due no later than September 30, 2005</b>                  |                                                                        | 2. Registered Agent and Office <b>NO PO BOX</b> |            |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                  | <b>Annual Report Form</b>                                    |                                                                        | BOBBI JO THOMSON                                |            |
|                                                                                                |                  | 1. Mailing Address - Correct in this box, if applicable      |                                                                        | 4452 SAWTELL ST<br>POCATELLO, ID 83202          |            |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                               |                  | JOURNEY PHOTO INC.<br>4452 SAWTELL ST<br>POCATELLO, ID 83202 |                                                                        | 3. <u>New</u> Registered Agent Signature        |            |
|                                                                                                |                  |                                                              |                                                                        |                                                 |            |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.     |                  |                                                              |                                                                        |                                                 |            |
| <u>Office held</u>                                                                             | <u>Name</u>      | <u>Street or P.O. Address</u>                                | <u>City</u>                                                            | <u>State</u>                                    | <u>Zip</u> |
| President                                                                                      | Bobbi Jo Thomson | 4452 Sawtell                                                 | Chubbuck                                                               | Idaho                                           | 83202      |
| 5. Organized Under the Laws of:<br>IDAHO<br>C 156501                                           |                  |                                                              | 6. Signature <u>Bobbi Jo Thomson</u> Date <u>7-29-05</u>               |                                                 |            |
|                                                                                                |                  |                                                              | Name (Typed or Printed) <u>Bobbi Jo Thomson</u> Title <u>President</u> |                                                 |            |

Issued 07/05/2005

Do Not Tape or Staple

200509002665