

**PETE T. CENARRUSA**  
**SECRETARY OF STATE**

**BEN YSURA**  
**CHIEF DEPUTY**  
**SECRETARY OF STATE**

Statehouse, Room 203  
PO Box 83720  
Boise, Idaho 83720-0080  
Telephone 208 334-2300  
Facsimile 208 334-2282



**STATE OF IDAHO**  
**SECRETARY OF STATE**

**Corporations Division**  
208 334-2301  
**Uniform Commercial Code Division**  
208 334-3191  
Facsimile 334-2847  
**Trademarks/Notaries Division**  
208 334-2300  
**Elections Division**  
208 334-2852  
**Legislative and Executive Affairs**  
208 334-2300  
**Fiscal Division**  
208 334-5355  
**Computer Services**  
208 334-5354

January 5, 1995

Bruce Chaffee  
Box 1351  
Lewiston ID 83501

RE: HELLS CANYON ARCHERS, INC. C89399

Dear Mr. Chaffee:

Please find enclosed your recently submitted annual report for the 1994-1995 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

The corporation forfeited its right to do business on December 1, 1994. To reinstate the corporate status, please resubmit the annual report form along with a \$20.00 reinstatement fee before December 1, 1995.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 334-2301.

Very truly yours,

Debbie Farnsworth  
Corporate Division

Enclosures: cited

## INSTRUCTIONS ON REVERSE SIDE

ISSUED: 07-05-1994

|  |   |   |
|--|---|---|
| No. 83720  | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1994   | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br>BRUCE CHAFFEE<br><del>517 PRESTON</del><br>Rt 1 Box 124<br>LEWISTON ID <del>83501</del><br>Caldwell 83524 |
| Return To<br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>P.O. BOX 83720</b><br><b>Boise, ID 83720-0080</b><br>* FIRST NOTICE *<br>NO FEE REQUIRED | 1. Mailing Address — Please Correct, if Not Correct<br>HELLS CANYON ARCHERS, INC.<br>BRUCE CHAFFEE<br>BOX 1751<br>LEWISTON ID 83501 | 3. Incorporated Under The Laws<br>of ID<br>NO: 89529  |

## 4. Names and Addresses of Officers and Directors

## MUST BE PRINTED OR TYPED

|            | <u>Name</u>      | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|------------------|-------------------------------|-------------|--------------|------------|
| President: | Joe Higgins      | 3449 Selway DR                | Lewiston    | ID           | 83501      |
| Secretary: | Susan Chaffee    | Rt 1 Box 124                  | Caldwell    | ID           | 83524      |
| Directors: | Tom Donohue      | 3115 4TH STE                  | Lewiston    | ID           | 83501      |
|            | Leroy Alt Miller | 1033 Hemlock DR               | Lewiston    | ID           | 83501      |

## 5. Nature of Business

Archery Club

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete

Signature

Name (Typed or Printed)

 Susan Chaffee  
 Susan Chaffee

Date

Title

7-25-94

Secretary