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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------|--------------------------------------|-------------|--|
| No. <b>C 106256</b>                                                                                                                                    |               | Due no later than May 31, 2009<br><b>Annual Report Form</b>                                                                                                 |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |                                      |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br>WILSON FINANCIAL SERVICES, INC.<br>KENT L WILSON<br>2556 PARKVIEW LANE<br>IDAHO FALLS ID 83404 |             | KENT WILSON<br>2556 PARKVIEW LANE<br>IDAHO FALLS ID 83404 |                                      |             |  |
|                                                                                                                                                        |               |                                                                                                                                                             |             | 3. <u>New</u> Registered Agent Signature:*                |                                      |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                             |             |                                                           |                                      |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                        | City        | State                                                     | Country                              | Postal Code |  |
| PRESIDENT                                                                                                                                              | KENT L WILSON | 2556 PARKVIEW LANE                                                                                                                                          | IDAHO FALLS | ID                                                        | USA                                  | 83404       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 106256</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: Kent L. Wilson<br>Name (type or print): Kent L. Wilson                                                      |             |                                                           | Date: 04/24/2009<br>Title: President |             |  |
| Processed 04/24/2009                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                   |             |                                                           |                                      |             |  |