

ISSUED JULY 1, 1989

No. 48368

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1989

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

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NO. 48368
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FEE REQUIRED

1. Mailing Address — Please Correct 48368

IDAHO ASSOCIATION OF COUNTY COMM
J. CHARLES HOLDEN
P. O. BOX 1623

BOISE

ID 83701

2. Registered Agent and Office

J. CHARLES HOLDEN

800 WEST STATE STREET

BOISE

ID 83702

3. Incorporated Under The Laws
of IDAHO

NO: 48368

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Commissioner Carolyn Meline	Box 4016	Pocatello,	ID	83205
Secretary:	Commissioner George Enneking	Box 104	Cottonwood,	ID	83522
Directors:	Cliff Chapin, Clerk, First V.P.	215 S. First	Sandpoint,	ID	83864

5. Nature of Business

Education, Research and Legis-
lative Coordination for Idaho
Commissioners & Clerks

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

J. Charles Holden
J. Charles Holden

Date

Title

10/31/89

Executive Director