| Return to: SECRETARY OF STATE  | Annual Report Form  Due No Later Than November 30, 1996  1 Mailing Address - Please Correct, If Not Correct                   | MR. KIM          | ent and Office NOT |            |
|--|---|------------------|--------------------|------------|
| 700 WEST JEFFERSON PO*BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED             | UNITED CAPITAL MORTGAGE COMP<br>MR. KIMPR. KILDEN<br>347 SOUTH ELM, #130  | 347 SOU<br>301SE | TH ELM, #          | 8371;      |
| * FIRST NOTICE * Corporations: Enter Names and Limited Liability Companies: Ente | Addresses of President, Secretary and Directors or Names and Addresses of Managers or Members                                 | 3. Organized Uno | c 81               | 229        |
| DEESIDENT KIMK   | Street or P.O. Address  | Gity<br>BOISE    | State              | Zie<br>Con |
|  | 2049  | 40136            |                    | 07417      |
| •  |   | 9013 <u>C</u>    |                    | ष्ट्रभा    |
|  | 6. I certify that this Annual Report has been   |                  | and is to the bes  | D)+17      |
| NATURE OF BUSINESS  MORTGAGE BROKERA  ISSUED: 07-06-19:                          | 6. I certify that this Annual Report has been ex knowledge true, perrect and complete Signature  G E  Name (Typed or Printed) |                  | and is to the bes  | t of my    |