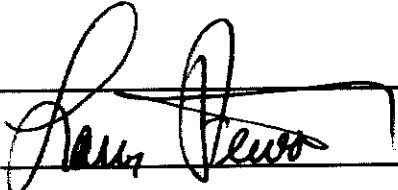


|                                                                                                                                                                                                                                                               |                                                                                                                                           |                                                                                                                                                                                                 |                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| No. <b>C 45778</b>                                                                                                                                                                                                                                            | <b>Annual Report Form</b><br>Due No Later Than November 30, 1999                                                                          |                                                                                                                                                                                                 | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><br><b>LARRY STEWART</b><br><b>124 12TH AVE RD</b><br><br><b>NAMPA</b> ID <b>83686</b> |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>                                                                                                                                  | 1. Mailing Address: Please Correct if Not Correct<br><br><b>EUZKALDUNAK OF CALDWELL, INC</b><br><b>LARRY STEWART</b><br><b>PO BOX 399</b> |                                                                                                                                                                                                 | 3. Organized Under the Laws of:<br><br>ID <b>C 45778</b>                                                                                       |
| <b>★★ FINAL NOTICE ★★</b>                                                                                                                                                                                                                                     |                                                                                                                                           |                                                                                                                                                                                                 |                                                                                                                                                |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                           |                                                                                                                                                                                                 |                                                                                                                                                |
| <u>Office held</u>                                                                                                                                                                                                                                            | <u>Name</u>                                                                                                                               | <u>Street or P.O. Address</u>                                                                                                                                                                   | <u>City</u> <u>State</u> <u>Zip</u>                                                                                                            |
| President                                                                                                                                                                                                                                                     | Dan Uranga                                                                                                                                | Route # 1 Homedale                                                                                                                                                                              | Idaho 83628                                                                                                                                    |
| Secretary                                                                                                                                                                                                                                                     | Larry Stewart                                                                                                                             | P.O. BOX 399                                                                                                                                                                                    | Nampa, Idaho 83653                                                                                                                             |
| Director                                                                                                                                                                                                                                                      | Dan Swindell                                                                                                                              | 11022 Togstad                                                                                                                                                                                   | Nampa, Idaho 83651                                                                                                                             |
| 5. <u>New</u> Registered Agent Signature                                                                                                                                                                                                                      |                                                                                                                                           | 6. Signature  Date <u>10/10/99</u><br><br>Name (Typed or Printed) <u>Larry Stewart</u> Title <u>Secretary</u> |                                                                                                                                                |

ISSUED: 10-01-1999

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