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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------|---------|-------------|--|
| No. <b>W 38500</b>                                                                                                                                     |                  | <b>Due no later than Apr 30, 2018</b>                                                                                                                         |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>               |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>NORTH SHORE LODGE, LLC<br>TAWNI ROBINSON<br>175 N. SHORELINE DR<br>WARM LAKE ID 83611<br>USA |           | TAWNI ROBINSON<br>175 N. SHORELINE DR<br>WARM LAKE ID 83611-8361 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                               |           | 3. <u>New</u> Registered Agent Signature:*                       |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                               |           |                                                                  |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                          | City      | State                                                            | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | TAWNI A ROBINSON | 175 N. SHORELINE DR                                                                                                                                           | WARM LAKE | ID                                                               | USA     | 83611       |  |
| MEMBER                                                                                                                                                 | RONALD THIESSEN  | 100 W. PROSPECTORS DR                                                                                                                                         | CASCADE   | ID                                                               | USA     | 83611       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 38500</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: Tawni Robinson<br>Name (type or print): Tawni Robinson<br>Date: 03/11/2018<br>Title: Owner                    |           |                                                                  |         |             |  |
| Processed 03/11/2018                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                     |           |                                                                  |         |             |  |