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| No. C 107614 | | Due no later than Sep 30, 2014 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | MARSHALL BAKER 2735 N LAKE HARBOR LN BOISE ID 83703 | | | |
| | | 1. Mailing Address: Correct in this box if needed. | | 3. <u>New</u> Registered Agent Signature:* | | | |
| | | LAKEHARBOR NO. 9 LOCAL ASSOCIATION, INC. MARSHALL M BAKER 1775 W STATE #209 BOISE ID 83702 | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| SECRETARY | JOHN VERITY | 5556 WEST LAKE RIVER LANE | BOISE | ID | USA | 83703 | |
| VICE PRESIDENT | JAMES M PEACHER | 2707 NORTH LAKE HARBOR LANE | BOISE | ID | USA | 83703 | |
| PRESIDENT | MARSHALL M BAKER | 2735 NORTH LAKE HARBOR LANE | BOISE | ID | USA | 83703-6240 | |
| 5. Organized Under the Laws of: ID C 107614 | | 6. Annual Report must be signed.* Signature: Marshall M. Baker Name (type or print): Marshall M. Baker | | Date: 07/15/2014 Title: President | | | |
| Processed 07/15/2014 | | * Electronically provided signatures are accepted as original signatures. | | | | | |