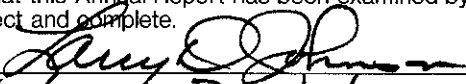
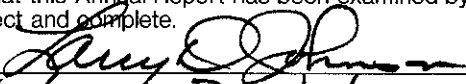
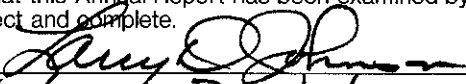


| <b>No.</b> 51804<br>Return To<br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>** FINAL NOTICE **</b><br><b>NO FEE REQUIRED</b>  | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1,<br>1. Mailing Address — Please Correct<br><br>MOUNTAIN HOME REDI-MIX, INC<br>LARRY D. JOHNSON<br>150 EAST TENTH NORTH<br><br>MOUNTAIN HOME ID 83647   | 2. Registered Agent and Office<br><br>LARRY D. JOHNSON<br>150 EAST TENTH NORTH<br><br>MOUNTAIN HOME ID 83647<br>3. Incorporated Under The Laws<br>of ID<br><br>NO: 051804 |           |  |                        |           |                         |                  |            |                  |                             |           |    |       |            |                  |       |     |   |   |            |   |  |  |  |  |
|---|--|---|-----------|--|------------------------|-----------|-------------------------|------------------|------------|------------------|-----------------------------|-----------|----|-------|------------|------------------|-------|-----|---|---|------------|---|--|--|--|--|
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>LARRY D. JOHNSON</td> <td>150 E. 10<sup>th</sup> No.</td> <td>Mtn. Home</td> <td>ID</td> <td>83647</td> </tr> <tr> <td>Secretary:</td> <td>RICHARD L. Berry</td> <td>" " "</td> <td>" "</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td colspan="5">           Larry D. Johnson<br/>           Richard L. Berry<br/>           Clifford C. Johnson         </td> </tr> </tbody> </table> |  |   |           | Name   | Street or P.O. Address | City      | State                   | Zip              | President: | LARRY D. JOHNSON | 150 E. 10 <sup>th</sup> No. | Mtn. Home | ID | 83647 | Secretary: | RICHARD L. Berry | " " " | " " | " | " | Directors: | Larry D. Johnson<br>Richard L. Berry<br>Clifford C. Johnson |  |  |  |  |
|   | Name   | Street or P.O. Address  | City      | State  | Zip                    |           |                         |                  |            |                  |                             |           |    |       |            |                  |       |     |   |   |            |   |  |  |  |  |
| President:  | LARRY D. JOHNSON   | 150 E. 10 <sup>th</sup> No.   | Mtn. Home | ID   | 83647                  |           |                         |                  |            |                  |                             |           |    |       |            |                  |       |     |   |   |            |   |  |  |  |  |
| Secretary:  | RICHARD L. Berry   | " " "   | " "       | "  | "                      |           |                         |                  |            |                  |                             |           |    |       |            |                  |       |     |   |   |            |   |  |  |  |  |
| Directors:  | Larry D. Johnson<br>Richard L. Berry<br>Clifford C. Johnson  |   |           |  |                        |           |                         |                  |            |                  |                             |           |    |       |            |                  |       |     |   |   |            |   |  |  |  |  |
| 5. Nature of Business<br><br>Concrete, Sand & Gravel  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="1"> <tr> <td>Signature</td> <td></td> <td>Date</td> <td>10 Oct 90</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Larry D. Johnson</td> <td>Title</td> <td>Pres</td> </tr> </table> |   | Signature |  | Date                   | 10 Oct 90 | Name (Typed or Printed) | Larry D. Johnson | Title      | Pres             |                             |           |    |       |            |                  |       |     |   |   |            |   |  |  |  |  |
| Signature   |    | Date  | 10 Oct 90 |  |                        |           |                         |                  |            |                  |                             |           |    |       |            |                  |       |     |   |   |            |   |  |  |  |  |
| Name (Typed or Printed)   | Larry D. Johnson   | Title   | Pres      |  |                        |           |                         |                  |            |                  |                             |           |    |       |            |                  |       |     |   |   |            |   |  |  |  |  |