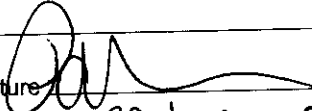


No. C 138358	Due no later than May 31, 2003 Annual Report Form		2. Registered Agent and Office NO PO BOX											
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box if applicable GUARDIAN PROPERTY MANAGEMENT, INC. 5300 6300 FLICKER LN EAGLE, ID 83616		PAULA COOK 6300 FLICKER LN EAGLE, ID 83616 3. New Registered Agent Signature											
	4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT + SECRETARY</td> <td>PAULA COOK</td> <td>5300 FLICKER LN.</td> <td>EAGLE</td> <td>ID</td> <td>83616</td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	PRESIDENT + SECRETARY	PAULA COOK	5300 FLICKER LN.	EAGLE	ID
Office held	Name	Street or P.O. Address	City	State	Zip									
PRESIDENT + SECRETARY	PAULA COOK	5300 FLICKER LN.	EAGLE	ID	83616									
5. Organized Under the Laws of: IDAHO C 138858	6. Signature  Date 04/01/03 Name (Typed or Printed) PAULA COOK Title PRESIDENT													

Issued 03/03/2003

Do Not Tape or Staple

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