

|                                                                                                                                                        |             |                                                                                                                                                                                         |                |                                                    |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------|---------------------|
| No. <b>W 39934</b>                                                                                                                                     |             | <b>Due no later than May 31, 2013</b>                                                                                                                                                   |                | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>SUMMIT VIEW, LLC<br>LORA MUNSON<br>4194 SUNSET VIEW<br>SALT LAKE CITY UT 84124<br>USA |                | LORA MUNSON<br>339 CHERRY ST<br>ASHTON ID 83420    |                     |
|                                                                                                                                                        |             |                                                                                                                                                                                         |                | 3. <u>New</u> Registered Agent Signature:*         |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |             |                                                                                                                                                                                         |                |                                                    |                     |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                                                                    | City           | State                                              | Country Postal Code |
| MANAGER                                                                                                                                                | LORA MUNSON | 4194 SUNSET VIEW DRIVE                                                                                                                                                                  | SALT LAKE CITY | UT                                                 | USA 84124           |
| 5. Organized Under the Laws of:<br><br><b>UT<br/>W 39934</b>                                                                                           |             | 6. Annual Report must be signed.*<br>Signature: Lora Munson<br>Name (type or print): Lora Munson<br>Date: 03/18/2013<br>Title: Manager                                                  |                |                                                    |                     |
| Processed 03/18/2013                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                                                               |                |                                                    |                     |